



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6851

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/681,580 | FILING DATE<br>10/06/2003<br>RULE | CLASS<br>222 | GROUP ART UNIT<br>3754 | ATTORNEY DOCKET NO.<br>380804.00116 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Glenn H. MacKal, St. Petersburg, FL;

Lyman W. Fawcett JR., St. Petersburg, FL;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/948,646 09/07/2001 PAT 6,705,488 *OIC 9/1/04 XMS*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*NAME 9/1/04 XMS*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/30/2004

## \*\* SMALL ENTITY \*\*

|   |   |   |                        |                       |                            |
|---|---|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (e-1) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR<br>COUNTRY<br>FL               | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>7 |
| Verified and Acknowledged<br><i>HB 9/1/04</i>               | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Examiner's Signature<br><i>Initials</i> |                        |                       |                            |

## ADDRESS

Stefan V. Stein  
 Holland & Knight LLP  
 Suite 4100  
 100 N. Tampa Street  
 Tampa, FL  
 33602-3644

## TITLE

Bobbin for automatic inflator

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| RECEIVED<br>622 |   |   |